

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-380(A15488)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 59-380 APPLICATION/CLAIM NO.: A15488 CERT. NO.:

OWNERSHIP*****

NAME: Harold W. Rushton Mrs.
ADDR: 3910 South 5200 West
Salt Lake City, UT 84120
REMARKS: 0.205 acre, 1 edu

NAME: Allan Crockett Rushton and Diane Abraham Rushton
ADDR: 3878 South 5200 West
West Valley UT 84120
REMARKS: 0.205 acre, 1 edu (Joint Tenants)

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 09/07/1943|PRIORITY: 09/07/1943|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [|ActionDate:02/19/1944|PROOF DUE:
EXTENSION: |ELEC/PROOF:[] |ELEC/PROOF: |CERT/WUC: 01/08/1973|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [59-3]|MAP: [70d]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: No Prf Req

LOCATION OF WATER RIGHT*****

FLOW: 0.03 cfs

SOURCE: Underground Water Well

COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 188 ft W 125 ft from S4 cor, Sec 36, T 1S, R 2W, SLBM
DIAMETER OF WELL: 3 ins. DEPTH: 63 to ft. YEAR DRILLED: 1945 WELL LOG? Yes WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 419184.
59-380 (NPR)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres																Group Total: 0.41		PERIOD OF USE: 04/01 TO 10/31	
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*																Section			
* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	*	Totals		
Sec 36 T 1S R 2W SLBM	*				*				*				0.4100			*	0.4100		
GROUP ACREAGE TOTAL:																0.4100			

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Utah and Salt Lake Canal Company

SUPPLEMENTAL GROUP NO. 420475.
59-380 (NPR)

DOMESTIC: 2.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

.....
OTHER: Water used for watering plants in 2 green houses. PERIOD OF USE: 01/01 TO 12/31
Acre Feet Contributed by this Right for this Use: Unevaluated
.....
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 36 T 1S R 2W SLBM * | | | | * | | | | * | | | | X | | | | * | | | | * 0.0000

*****E N D O F D A T A*****
